

# HourGlass

## President's Message



April 2003

A Heart for Service in the Shoals

## Dear Service League Members,

Thank you for all your hard work on Bag A Bargain!!! The Preview Party, Silent Auction, and the Sale were all great successes and because of your hard work, we will be able to give over \$25,000 dollars to agencies in our community! I would like to remind everyone that we will be voting on distributing the funds from BAB at the April meeting, as well as voting on the 2003-2004 budget and the slate of officers for the upcoming year. Please make every effort to attend--your opinion matters!! Also, the April meeting falls on April 1<sup>st</sup>, so please come ready to turn in any membership forms to Jo Beth Hurt on that night. Remember also that May Dinner is just around the corner. Amy Jon is busy making sure the night will be a fun one for all in attendance! The April meeting will certainly be a busy one—I look forward to seeing all of you on April Fool's Day!!!

*Allison*

## MSDSL MEETING MINUTES – MARCH MEETING MARCH 4, 2003

The MSDSL held its general meeting at 7:00 p.m. on MARCH 4, 2003, at First Presbyterian Church in Florence, AL. Allison Newton, President called the meeting to order.

- **Roll:** 90 members present and 34 absent; 16 provisionals present and 9 absent.
- **Minutes:** Upon a motion by Becky McDaniel and a second by Marianna Jordan, the minutes from the February were approved unanimously.

*March Minutes continued on page 2*

## Provisional News

Please call your florist or balloon store to get your 12 balloons donated for the Special Olympics Banquet. Order three sets of 4 balloons from each store you call and remind them to tie it to something that will weigh it down. Also, ask for bright colors. Remember to call each store the day before to remind them of their donation.

Remember your work shift time the day of the Banquet. This will be the last time you will be able to get your hours in. Remember three hours is required for the Special Olympics Banquet.

Also consider this our last meeting for your Provisional Year!! Wow!! You have done a Super

Job!!

Thanks, Kristi and Ashli

**April Meeting**  
**When: April 1, 2003**  
**Where: First Presbyterian Church,**  
**Florence**  
**Time: 6:00p.m. Board Meeting**  
**7:00pm. General Meeting**

- **Treasurer:** Lisa Eckl reported the following balances:

Administrative:	\$ 8,859.04
Community:	42,113.33
Memorial:	215.10
Checking Account Balance:	\$51,187.47

- **Correspondence:** No Report

**Other Business:** Class of 1995 should send in their change of status letters by April 1, 2003. April 1 is the deadline for Admission forms to be sent to Jo Beth Hurt. Jo Beth needs these forms to be completely filled out and written neatly. This is really important for the admissions committee to work effectively. Allison Isbell reported the CP Telethon was a huge success and many thanks to the League and to their continued involvement. Allison Newton reminded membership again about the importance of filling out placement forms. Executive Board Nominees are as stated in March HourGlass Leslie Tomlinson for President, Becky McDaniel for President Elect, Katie Bendall for Recording Secretary and Lisa Eckl for Treasurer. These will be voted on at the April meeting.

- **League Development:** No Report

**Committee Reports:**

- **Apple Annie:** No Report
- **Bag A Bargain:** The BAB committee performed an entertaining fashion show to display just a few of the items that will be for sale during BAB. Lynn Bevis thanked all of the BAB committees for their hard work. Becky McDaniel reported the PR has gone well for BAB and that Jimmy Oliver would be on sight at the sale to promote BAB. Janet Wood and Kathryn Keith informed the league that the party was going to be a lot of fun with great food. Sabrina Eddins and Missy Hibbett explained their would be a silent auction and also a live auction so bring your check books. Beth Trimble and Leslie Howard reported the building is full with lots of "stuff" with many members left to drop off. They reminded everyone to price everything and to make sure they delivered by Wednesday, March 5 by 9:00 or they would be fined \$75.00. Preview party cost is \$15.00 per person. All league members required to buy two tickets. Each member was asked to review the shifts that were in the HourGlass and make sure you check in when you get to the site. Park in back and wear your BAB T-shirts. Leslie Howard emphasized that for Saturday to run smoothly everyone just needed to pitch in and do what needs to be done.
- **Cookbook Chair:** Lori Dolan reported the cookbooks would be on sale in April for \$16.25 before and after the meeting and remember all members who are going sustainer must make sure they fulfill all cookbook requirements.
- **Finance:** No Report
- **Future Policies:** Amy Jon Finch reported that this is the last chance to send any changes for the black book. Please forward to her ASAP.
- **Hospitality:** Amy Jon Finch reported Eva Marie's is catering our May Dinner at Cypress Lakes Club. The cost is \$20.00. A cash bar will be open from 6:00 - 7:00. The theme for May Dinner is Mediterranean.
- **HourGlass:** Catherine O'Steen reported that the next deadline is March 21, 2003.
- **Placement:** Goode Dethero reported that the placement books are in. Please pick up and fill out the placement interview and a placement advisor will be calling every member regarding next years placement.
- **Public Relations:** Becky McDaniel thanked her committee for all their work on BAB. She also reported she has T-shirts for whoever has not picked them up.
- **Provisional Directors:** Ashli Smith and Kristi Sockwell announced the next provisional meeting is March 18 at the Tennessee Valley Art Center(this is the last provisional meeting). Ashli and Kristi thanked the provisionals for all of their hard work on the CP Telethon which included baking, working and donating \$10.00 in memory of James Lane. Kristi encourage the league members to buy M & M's because they are currently donating \$.50 per wrapper to Special Olympics. Allison Newton recognized and graciously thanked Kristi for her willingness to step up and take over the Special Olympics Banquet.
- **Rehabilitation:** No Report
- **Scholarship:** No report.
- **Yearbook:** No Report
- **Transportation:** No Report.

**Next Meeting** will be Tuesday, April 01, 2003, at 7:00 p.m. at First Presbyterian Church.. With no further business, Allison Newton adjourned the meeting.

Respectfully Submitted,  
Janice Pride  
Recording Secretary



**MUSCLE SHOALS DISTRICT SERVICE LEAGUE BUDGET 2003-2004****ADMINISTRATIVE FUNDS****Income:**

Dues-Members 160 @ \$55	\$8,800.00
Dues-Sustainers 30 @ \$30	900.00
Interest	97.00
May Dinner 110 @ \$20.00	2,200.00
Name Tags	150.00
Sustainer Luncheon	460.00
<b>Total Administrative</b>	<b>\$12,607.00</b>

**Fund Income****Expenses:**

Cookbook	\$1,000.00
Hospitality	147.00
Hourglass	2,725.00
Insurance	200.00
May Dinner	2,200.00
Miscellaneous(Gifts, Awards,etc.)	500.00
Office Supplies & Postage	500.00
Placement	600.00
Post Office Box Fee	50.00
Professional Fees (Audit)	2,200.00
Provisional Expenses	600.00
Sustainer Luncheon	460.00
Yearbook	1,425.00
	<u>\$12,607.00</u>

**Total Administrative Fund Expense**

**Administrative Fund Balance**                      **-0-**

**COMMUNITY FUNDS****Income:**

Apple Annie	45,000.00
Interest	<u>100.00</u>
<b>Total Community</b>	<b>\$45,100.00</b>

**Fund Income****Expenses:**

Apple Annie	\$16,500.00
Special Olympics	1,000.00
Rehab Parties	500.00
Transportation	<u>1,000.00</u>
<b>Total Community</b>	<b>\$19,000.00</b>
<b>Fund Expenses</b>	
<b>Community Funds</b>	
<b>to Distribute</b>	<b>\$26,100.00</b>



**Placement Books Available at April Meeting**



Please be thinking about your top 3 choices for your placement next year. A placement advisor will call you after the April meeting. All placements will be finalized by mid April.



## *Mediterranean In May*

*You're Invited to...*

*May Dinner*

*Tuesday, May 6, 2003*

*7:00 PM (cash bar from 6:00-7:30)*

*Cypress Lakes Country Club*

*Come and enjoy!*



*RSVP by paying your \$20.00 at the April League Meeting  
Amy Jon Finch will greet you at the door and collect your money.*

## **Cookbook News**

**At the April League Meeting the "Art of Cooking" will be for sale at a discount price of \$16.25. You can purchase as many as you like at that price but only at the April 1st meeting. If you cannot attend please have someone purchase your books for you. Someone will be available before and after the meeting to take your orders.**

**Thank you,  
Lori Dolan**



## **Special Olympics Banquet**

**Tuesday, April 22, 2003**

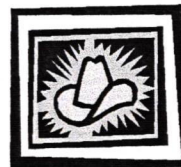
**Florence Coliseum**

**6:00 P.M.**

**Western Attire**

**"LASSO A GOLD"**

**League Members:** Several of you have said you would be glad to help with the Banquet. Thank you all so much. This is going to be a super Banquet for all of these children and adults and you must all give yourself a pat on the back for this. I need 5 members to be Managers at different locations that day. The locations are: Kitchen Area(drinks only), Volunteer Table, Door Prize Table, Gift Bag Table, Face Painting/Tattoo Table. If you can help please let me know at the April meeting. Be at the Coliseum by 4:30 and plan to stay until the end. This will really help me out!!! We will have great entertainment...Marty Rayborn, Elvis, and The UNA Lion Dance Paws.



**Thank you for helping me, Kristi Sockwell**



Bag-A-Bargain Funding 2003

	Requested	Recommended
<b>1. American Red Cross</b> The funds will be used for Health and Training materials. Health and Training consist of First Aid, CPR, AED, Instructors going into the community to teach and certify people in first aid, AED, Adult, child and infant CPR.	\$390.00	-0-
<b>2. Alabama Institute For Deaf and Blind</b> The funds will be used to purchase 25 subscriptions to Exceptional Parent magazine. It will be delivered to the Shoals Regional Center and delivered to the families during their monthly home visit made by our Service Coordinators. This is a high quality magazine to help parents with children with disabilities.	\$1,000.00	-0-
<b>3. Children's Museum of the Shoals</b> The funds will be used to build a storage unit for a set of builder boards, a popular exhibit for the museum. The unit will look like a lumber yard to help children think logically about selecting lumber for a project. This will be called Apple Annie's Lumberyard sponsored by the Muscle Shoals District Service League.	\$3,343.00	-0-
<b>4. Coffee High School Special Education Department</b> Funding will be used for video instruction and evaluation. Video recordings will be made of students performing daily living and pre-employment tasks. These tapes will be evaluated by teachers and parents as a teaching tool.	\$340.00	\$340.00
<b>5. Hospice of the Shoals</b> The funds will be used to purchase Hospice hardware and software for information technology to be used daily in serving the day to day operation of Hospice.	\$5,000.00	-0-
<b>6. Florence City Schools/Able Works</b> The funds will be used for a 4-in-1 printer for a non-verbal class ages 14-21 to train in clerical duties. Will be copying and folding programs for a local church.	\$400.00	-0-
<b>7. Muscle Shoals Public Library</b> The funds will be used to purchase a young explorer computer and workstation that would allow young children to have their first experience using a computer.	\$2,499.99	-0-
<b>8. Northwest Alabama Reading Aids, Inc.</b> The funds will be used for the relocation for Northwest Alabama Reading Aids, Inc. For office equipment, tables, chairs, chalkboards, storage cabinets, etc.	\$1,586.00	\$680.00
<b>9. Northwest-Shoals Adult Education Programs</b> The funds will be used to help fund the afternoon out program for NACOLG for the mentally ill.	\$1,600.00	-0-
<b>10. Northwest Alabama Community Health Assoc., Inc.</b> Funds will be used to purchase antibiotics and anti-inflammatory medications prescribed and dispensed at the time of dental services.	\$2,000.00	\$2,000.00
<b>11. Safeplace</b> Funds will be used to purchase violence prevention resource materials for children groups.	\$650.00	-0-
<b>12. Sheffield Kiwanis</b> The funds will be used to buy equipment, pouring surface for pathways, and for fencing. This is a recreational facility that will offer children with disabilities a truly accessible playground.	\$5,000.00	\$5,000.00

(Bab-A-Bargain Funding continued)

**13. Sheffield Public Library**

Requested	Recommended
\$300.00	\$300.00

The funds will be used to purchase recorded books for the visually impaired.

**14. Alabama Institute for Deaf and Blind**

\$1,100.00	\$500.00
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The funds will be used to acquire items used in everyday activities that have been adapted for persons who have hearing or vision loss. The items will be used for public awareness demonstrations and by clients as they determine which adapted items will help them.

**15. American Red Cross**

\$300.00	-0-
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The funds will be used to purchase items for a comfort kit to give to families that have lost their homes in a fire. The kit consist of a toy for children to comfort the loss of home, toothbrushes, toothpaste, soap, wash clothes, deodorant, razors, feminine products and other basic care items.

**16. American Red Cross**

\$378.94	\$379.00
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The funds will be used to purchase a tripod projection screen Open Head Overhead Projector to train over 290 volunteers a year and to be used for Board of Directors meetings.

**17. Big Brothers Big Sisters of the Shoals**

\$5,000.00	\$2,500.00
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The funds will be used to purchase two computers w/printers and programs for the computers.

**18. Boys and Girls Clubs of Northwest Alabama**

\$5,930.00	\$2,000.00
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The funds will be used to buy 2 computers, a scanner, one digital camera, and software to support daily educational and art activities at three sites. The equipment will enable members to access programs to help with homework and tutoring.

**19. Children's Museum of the Shoals**

\$1,500.00	-0-
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The funds will be used to acquire a Doll case for a collection the Museum has acquired. The dolls are in traditional native costume from all over the world. The display teaches differences and similarities in languages and cultures among all children.

**20. Colbert County Health Department**

\$160.00	\$160.00
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Rental on breast feeding pumps for mothers who must go back to work.

**21. Colbert County Schools-Language Department**

\$900.00	\$900.00
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The funds will be used to purchase software package and site license. This would allow speech therapists to use software on 7 computers throughout Colbert County.

**22. Colbert-Lauderdale Attention Home, Inc.**

\$10,000.00	\$3,000.00
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The funds would be used to purchase a new heating and cooling system for the boys home.

**23. Community Action Agency of Northwest Alabama Mother Read/Father Read Program**

\$1,000.00	-0-
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The funds will be used to purchase books for the reading groups. These groups are the parents and students in the community that are involved or enrolled with Lauderdale and Colbert County Head State program, Allen Thornton Technical Schools, Florence and Muscle Shoals Libraries, and our agency.

**24. Easter Seals Rehabilitation Center Northwest Alabama**

\$1,089.00	\$1,089.00
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The funds will be used to purchase a Trio Portable stimulator. These will be used on children with Cerebral Palsy, Spina Bifida spinal cord injury, etc. Also adults who are post-operative muscle stimulation and re-education.

**25. Florence City Schools Preschool Special Ed.**

\$2,045.00	\$1,507.00
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The funds will be used to purchase a computer to communicate with non-verbal or limited communication skilled children ages 3-5. We currently have 50 students.



(Bab-A-Bargain Funding continued)

	Requested	Recommended
<b>26. Florence-Lauderdale Public Library</b>	<b>\$1,000.00</b>	<b>-0-</b>
The funds will be used to purchase over-sized picture books to be used in story times and for instructional purposes. These books may be used by area teachers as well as students in education classes at college.		
<b>27. Food Bank of Northwest Alabama</b>	<b>\$3,000.00</b>	<b>-0-</b>
The funds will be used to purchase food for the mentally ill, infants, children, and elderly living in the shoals area.		
<b>28. Highland Park Elementary/Special Education</b>	<b>\$113.70</b>	<b>\$113.00</b>
The funds will be used to purchase materials to enhance the learning of special ed. students.		
<b>29. Hospice of the Shoals</b>	<b>\$6,900.00</b>	<b>-0-</b>
The funds will be used to purchase specific literature, laptop computer with software and printer, portable multimedia projector, and health screening.		
<b>30. Lauderdale County Special Education</b>	<b>\$929.95</b>	<b>\$600.00</b>
The funds will be used to purchase a kitchen set and washer and dryer for dramatic play to enhance social and emotional development skills for children ages 3-5.		
<b>31. National Alliance for the Mentally III</b>	<b>\$2,000.00</b>	<b>\$600.00</b>
The funds will be used to purchase Christmas gifts (clothing items) given at our annual Christmas party.		
<b>32. Northwest Alabama Community Health</b>	<b>\$740.00</b>	<b>-0-</b>
The funds will be used to purchase a scale, fax machine, and ink for one year.		
<b>33. Northwest-Shoals Community College Adult Education Program</b>	<b>\$1,500.00</b>	<b>\$1,500.00</b>
The funds will be used to purchase one computer, two video-cassette recorders, and three printers.		
<b>34. R.E. Thompson Special Needs Class</b>	<b>\$630.96</b>	<b>\$631.00</b>
The funds will be used to purchase equipment and supplies for making pictures, schedules for autistic students, and other needs/uses for special ed. students.		
<b>35. Riverbend</b>	<b>\$600.00</b>	<b>-0-</b>
The funds will be used to purchase 5 ed/cassette recorders, and for materials to build cubbie wall lockers.		
<b>36. Safeplace</b>	<b>\$300.00</b>	<b>\$300.00</b>
The funds will be used to purchase a TV/VCR/DVD for children to watch while their mothers prepare their meals.		
<b>37. Sheffield Public Library</b>	<b>\$350.00</b>	<b>-0-</b>
The funds will be used to purchase books for the Summer Enrichment program.		
<b>38. Shoals Area Committee on Employment of People with Disabilities</b>	<b>\$500.00</b>	<b>-0-</b>
The funds will be used to purchase educational materials, printing and mailing of materials, and Scholarships for attending educational career exposure meeting.		
<b>39. Shoals Area Special Olympics</b>	<b>\$6,500.00</b>	<b>\$2,500.00</b>
The funds will be used to help with Special Olympics for 150 athletes in Colbert and Lauderdale Counties.		
<b>40. West Way Child Development Center</b>	<b>\$7,484.20</b>	<b>-0-</b>
The funds will be used to purchase commercial playground equipment and classroom equipment.		

*I would like to thank the Finance Committee for their hard work in researching each agency and for the hours they put in attending the finance meetings. We had a tough task. I feel we had much success in funding worth while agencies over \$50,000.00 this year. As we all know we would love to fund them all. Thank you to the club for your support during Apple Annie and Bag-A-Bargain. I wish the League much success in the years to come.*

*Finance Committee Chairman*

*Linda Isbell*

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## Slate of Officers 2003-2004

The Nominating  
Committee proposes the  
following slate of officers  
for the 2003-2004  
year.

*President*-Leslie Tomlinson

*President Elect*-Becky

McDaniel

*Recording Secretary*-Katie

Bendall

*Treasurer*-Lisa Eckl.

MICHELLE SIMPSON  
3405 CYPRESS LANE  
MUSCLE SHOALS, AL 35661

### Address and Name Change

Missy Calloway Hallmark to

Missy Calloway

1648 Hermitage Drive

Florence, AL 35630

764-1300

New E-Mail

Kenda Rusevlyan

Krusevlyan@yahoo.com

PO Box 793  
Sheffield, AL  
35660



# Bag-A-Bargain Fun!!!





