

HourGlass



April 2005

A Heart for Service in the Shoals

President's Message

Dear League Members:

Fantastic Job!!! That is how I feel about the job everyone did pulling together and participating in Bag-A-Bargain. It was such a huge and overwhelming task, but, as usual, the league came together and pulled it off. It was so rewarding to see how we helped so many on the day of the sale who would otherwise been unable to afford the items they purchased. Also, think how we will help again when we distribute the funds from BAB in April.

A huge thank you goes to Michelle Simpson, Amy Letson and the Bag-A-Bargain committee for all the long hours they worked to make sure everything was in place and perfect. I would like to thank each member for working her shift and making Bag-A-Bargain come together. A special thank you goes to the ladies who stayed to help out after their shift was over.

Congratulations to the newly Elected Officers for the 2005/2006 year: Ashli Smith, President; Kristi Sockwell, President Elect; Maria Dobbs, Treasurer; and Karen McCool, Recording Secretary. Under the guidance of these women, the league will continue to run smoothly.

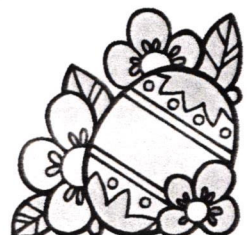
Please remember the deadline to sponsor a woman for membership is April 1st. If you know anyone who is interested, please complete an admissions form and mail it to Gayle Byars. Her address is 1231 Sorrento Road, Florence, Alabama 35630.

We will be voting on Bag-A-Bargain funds at the April meeting. Another big thank you goes to Missy Ridgeway and the finance committee for all their hard work this year. We appreciate your time researching and carefully considering each request from area organizations.

Remember that May dinner is coming up. May dinner is considered a meeting and absences from it will count toward your yearly total. May dinner will again be held at Turtle Point. Please remember to pay your \$25.00 at the April meeting. The \$25.00 covers the meal that will be prepared by Turtle Point. If you forget to pay for May dinner at this month's meeting, please mail in your check no later than April 15th to Ashli Smith, 204 KnightsBridge Road, Florence, Alabama 35630

I wish you and your families a wonderful Easter weekend. I look forward to seeing you all at the April meeting.

Becky



April Meeting
April 5, 2005
First Presbyterian Church
6:00 p.m. Board Meeting
7:00 p.m. General Meeting

MSDSL March General Meeting Minutes - March 1, 2005

The Muscle Shoals District Service League held its March General Meeting at 7:00 p.m. at First Presbyterian Church in Florence, Alabama. Becky McDaniel, President, called the meeting to order.

Roll: 63 Active Members present, 17 Provisional Members present

Minutes: A motion was made to approve the minutes from the February Meeting. The motion was seconded and passed unanimously.

Membership Status: Leslie Tomlinson announced the Board approved the resignations of Julie Cochran, Stephanie Lawler, and Claudia Vance and approved a leave request for Misty Barnett.

Treasurer's Report: Lisa Eckl, Treasurer, reported the following balances as of 1/31/2005:

Administrative:	6,018.73
Community:	
Apple Annie:	24,120.54
Cookbook:	2,799.57
Special Olympics:	1,000.00
Rehabilitation:	340.80
Transportation:	160.00
Bag A Bargain	7,499.86
Total Community:	35,920.77
Memorial:	215.10
Total Checking Account	42,154.60
Reserves-6 month CD	1,000.00

Correspondence: Corresponding Secretary, Kristi Sockwell, had no report.

Committee Reports

- **Admissions**—Gayle Byars reported that more applications are needed in both counties. The deadline to submit the applications is April 1st. Please call her with any questions. Applications are available from Leslie Tomlinson by email and will also be available at BAB. Actives may sponsor no more than 5 members in any one year, but there is no limit on how many applicants a member may cosponsor. No residency requirement can be found in the Black Book, but applicants must be at least 24 years old and live in Colbert or Lauderdale county
- **Apple Annie**—Patty Redd had no report.
- **Bag-A-Bargain**—Michelle Simpson thanked the League for coming to the Bag-A-Bargain Bash. The night was a great success. Michelle asked all members to be on time for their shift on Saturday morning.
- **Cookbook**—Demet Jerkins had no report.
- **Cookbook Treasurer**—Beth Trimble had no report
- **Finance**—Missy Ridgeway presented the recommendations of the Finance Committee for Apple Annie Funding requests. \$99,466 was requested and the committee had just over \$22,000 to distribute. Missy explained the recommendations. After each recommendation was presented, a motion was made to accept the recommendation, the motion was seconded and each recommendation was passed.
- **Hospitality/Future Policies**—Melanie Stokes had no report.
- **Hourglass**—Catherine O'Steen announced the deadline would be March 18th.
- **Placement**—Goode Dethero reported for Missy Logan that Placement Brochures are now available and members should look over the brochures and have three placements to request when their placement advisor contacts them over the next few weeks.
- **Public Relations**—Lisa Darnell reported AP picked up the Times Daily story about the League and it has already appeared in papers in Tuscaloosa and Gadsden. Please watch our members on "In the Know in the Shoals" on Friday.
- **Provisional Directors**—Juli Richey and Allison McWilliams announced the next meeting will be on March 15th at 6:30 p.m. at the Kennedy Douglas Center for the Arts.
- **Rehabilitation**—Susan Webb reported the Spring Party will be held on April 22nd between 11:00-1:00at McFarland Park. Susan needs bingo prizes..
- **Scholarship**—Leslie Tomlinson reported the League now has \$2,475 to award to a physically disabled student with at least a 2.5 GPA. If you know anyone who might qualify, please let her know.
- **Transportation/Attention Homes**—Marianna Jordan had no report.
- **Yearbook and Records**—Emily Lawler had no report.
- **League Development**—Ashli McCreary Smith gave out a birthday gift and a gift for one lucky random winner.

Old Business: None

New Business: Ashli Smith asked each member to complete a membership satisfaction survey. The 2005-2006 Slate of Executive Officers was presented for a vote. A motion was made to accept the slate as presented. The motion was seconded and passed unanimously.

Announcements: Becky read a letter from Christy Waters thanking members for their support during this difficult time in her family's life. Please continue to keep them in your prayers. Next Meeting—April 5, 2005—7:00 pm—First Presbyterian Church in Florence. There being no further business, the meeting was adjourned by Becky McDaniel, President.

Respectfully Submitted: Leslie Tomlinson, 2004-2005 Recording Secretary

Sustainer Notes

- Thank you so much for your support of Bag-A-Bargain! It was wonderful to have so many of our sustainers join us for our Bag-A-Bargain Bash at Turtle Point! We hope that many of you will join us again at Turtle Point on May 3, 2005 for May Dinner.
- Speaking of May Dinner...Our Annual May Dinner is fast approaching. The response to last year's May Dinner was so positive that we have decided to have it once again at Turtle Point Yacht and Country Club. It should be great fun...please call a friend or two and have them join you on May 3rd at May Dinner. The night will begin with social time at 6:00. A cash bar will be available. Dinner will begin at 6:30. The meeting should conclude around 8:00. If you would like to join us, we need to receive your check for \$25.00 made payable to MSDSL by April 15th. Please send your check to Ashli Smith, 204 Knightsbridge Road, Florence, Alabama, 35630. We need everyone to prepay for the meal, so the League will not be held financially responsible for people who RSVP and then, for whatever reason, do not attend. If you are a member of Turtle Point, please note that your account may NOT be charged for your dinner, but any drinks purchased at the cash bar can be charged.



Junior League Update for Actives, Provisionals and Sustainers

Now that our League year is slowing down a bit, it is time to focus on our affiliation process with the Association of Junior Leagues International. This year we have submitted an Annual Plan, a Strategic Plan for the next 3 years, and an affiliation narrative that outlined the League's history. All three documents were well received and now it is time to start the formal application process. To do this we need to produce a document that address the following areas:

- Being a leader in community improvement efforts
- Creating an environment for the personal and volunteer development of our members
- Training our volunteers
- Attracting women who are interested in volunteerism
- Maintaining sound financial management

As a Board, we feel we do all the above things successfully, although there are areas where we need improvement and could benefit from some new and fresh ideas. We have addressed what we believe to be our strengths and weaknesses in documents we have previously submitted, so we do not believe developing the application will be a problem. We would, however, like as many people to work on this project as possible. Several members have already expressed a desire to serve on the affiliation committee. We will be meeting in April (date to be announced at the April meeting) at Dale's to work together in developing the first draft of our application which we would like to have submitted by June 1st. I will contact all the members who have expressed a desire to work on this committee. If you have not talked to me but would like to work on the committee, PLEASE let me know. ANY member—active, provisional, or sustainer—is welcome to join us. After the first draft is developed, I will be emailing a copy to all actives and provisionals who have an email address listed in the Black Book.

(JL Update continued on page 4)

(Junior League Update... continued)

If you are interested in reading the document, you may. If you are happy just to let us take care of it, then delete the email. I just want to make sure that everyone has an opportunity to read the documents if they so desire. If you do not have email access and would like to read any documents we have submitted, please call me, and I will mail them to you. The June 1st deadline should be no problem to meet, and if all goes as planned, the timetable for the remainder of the affiliation process would be:

- June 1, 2005—First draft of application due
- Summer 2005—Address any questions AJLI has and continue to work on the application
- November 1, 2005—Final draft of application due
- December 31, 2005—All necessary paperwork submitted and the end of Phase 2
- January 1, 2006—Phase 3 begins—Admission into AJLI
- Spring 2006—On-site visit by several members of the AJLI Board of Directors and AJLI staff
- May 2006—Formal admittance into AJLI at the AJLI Annual Conference in Salt Lake City

Please let me know if you have any questions or suggestions for us... We need everyone's input... Also, please be thinking of any ideas about what our name should be (The Junior League of _____). We will be accepting ideas and we will publish all the prospective names in the Hourglass before we vote on it.

Thank you so much!
Leslie Tomlinson
760-9583 or dltomlinson@comcast.net

Proposed Future Policies Changes

Actual Policy Change

BYLAWS

Article II

Membership

c. Sustaining. Sustaining members have completed eight years of membership in the League or the equivalent in the case of transferring members, fulfilling all requirements for the provisional year and for the seven years of active membership. Sustaining members are not eligible to vote or hold office, except as set forth in the operating rules.

CHANGE AS FOLLOWS:

c. Sustaining. A member may elect to assume Sustaining membership status after completing at least six years of membership in the League or the equivalent in the case of transferring members, fulfilling all requirements for the provisional year and for five years of active membership. Sustaining members are not eligible to vote or hold office, except as set forth in the operating rules. A sustaining member may request in writing to the Recording Secretary to be reclassified as an active member at any time, thereby reassuming all privileges and obligations of active membership. Such reclassification shall become effective upon approval of the Board of Directors.

Article VI

Officers

a. President. The president..... The president must be an active member in good standing who has completed not less than five years of League service, including the provisional year, prior to beginning her term of office.

CHANGE AS FOLLOWS:

a. President. The president..... The president must be an active member in good standing who has completed not less than three years of League service, including the provisional year, prior to beginning her term of office

Proposed Future Policies Change

After reviewing this year's membership satisfaction surveys and combining those responses with those of the past two years, it has become increasingly evident that a majority of our membership believes our 8 years of required service is too long. A majority of our members now work outside the home, and we have quite a few who are returning to college. Combine work and school responsibilities with the responsibilities of taking care of a family and the result is that League responsibilities can often become overwhelming and a burden. This is NOT what League is about. We are here to offer trained volunteers to community agencies and by doing so, help our members and our communities reach their full potential. It is our hope that by decreasing the number of years of required service we will make membership in the League more attractive to women who are already active in the community and help decrease the number of active and provisional members who feel they must resign.

After much discussion and in response to the wishes of our membership, the following Future Policies change has been proposed by Becky, Ashli, and Leslie. This policy change will decrease the required number of years from 8 to 6 years. This change will be phased-in gradually so it will not negatively impact our membership numbers and community effectiveness. Unfortunately, we can not approve sustaining status for all members who have currently accumulated six years of service. We are asking the members of the class of 1998 to stay in League the full 8 years since placement assignments had already been made. It is important to note that sustainer status will be granted to any member who has AT LEAST 6 years of service, but we will not be forcing any woman who wishes to stay in League the traditional 8 years to enter into sustaining status. This will allow for any member to complete any two-year placements if she so desires.

This policy change will be phased in as follows:

Cookbook sales

Class of 1998 - <i>12</i>	8 years of service, sustainer status granted in May of 2006
Class of 1999 - <i>12</i>	At least 7 years of service, sustainer status granted in May of 2006
<i>14</i> - Class of 2000	At least <i>7</i> years of service, sustainer status granted in May of 2007
<i>12</i> - Class of 2001 and beyond	At least 6 years of service required

**We need to figure out Cookbook sales this summer.*

BYLAWS

Article VI - Officers (page 92)

Article III - Dues (page 89)

Section 4b. President-Elect

Section 1. Annual Dues

Delete the last sentence of the paragraph and add the following sentence to the end of the description of the President-Elect's duties.

Add the following sentence to the end of the paragraph:

Dues shall include the per capita amount payable to the Association of Junior Leagues, International, Inc. Any increase in the AJLI per capita dues will automatically be reflected by a like increase in the membership dues.

The President-Elect shall serve as the liaison between the League and the Association of Junior Leagues International, Inc., and have the responsibility for keeping active, provisional, and sustaining members informed of AJLI training opportunities, resources, and policy changes.

BAG-A-BARGAIN FUNDING 2005

	Requested	Recommended
1. Children's Museum of the Shoals The funds will be used to purchase the appropriate books and related materials for a Reading Readiness program to be offered once a week for nine months for preschool children and their caregivers. It is to be a component of the preschool art program already in existence.	\$585.00	\$585.00
2. Children's Museum of the Shoals The funds will be used to further develop and install new signage, graphics and learning components to the existing museum exhibit "We Are People First."	\$1,041.00	-0-
3. Community Action Agency of N.W. AL (Meals on Wheels) The funds will be used to purchase the materials (a game called Hey Dad, Let's Talk") for a 26-week Fatherhood Initiative program to benefit non-custodial fathers and their children.	\$1,000.00	-0-
4. Colbert Caring Center Inc. The funds will be used to cover expenses associated with helping people in need such as utility payments, meals, doctor and dental care, prescription drugs, clothing etc	\$8,000.00	\$500.00
5. Food Bank of Northwest Alabama The funds will be used to purchase food for distribution to the low-income individuals and families in Colbert and Lauderdale counties.	\$7,500.00	-0-
6. Food Bank of Northwest Alabama The funds will be used to provide food to the ill and needy, children and elderly of the Shoals area.	\$10,000.00	-0-
7. Sheffield Public Library The funds will be used to purchase a double-face multimedia shelf to hold DVDs and videos for check out.	\$500.00	-0-
8. Sheffield Public Library The fund will be used for the summer reading program (examples: wildlife speaker 225; fairyteller 350; magician 50)	\$500.00	-0-
9. Rolling Riders The funds will be used to purchase new tack/equipment that needs replacing after 13 years (saddles - \$590; saddle pads - \$50; blankets - \$150; hard hats - \$108; bareback pad - \$100; cinches - \$90; feed and water buckets - \$72; wheelbarrow - \$50).	\$1210.00	\$1210.00
10. Easter Seals Rehabilitation Center of Northwest AL The funds will be used to purchase multi-purpose exercise equipment for the physical therapy department (gymnic ball - \$105.95 and special rug - \$279.95).	\$405.90	\$385.90

\$ 10457.02 have

\$ 95,722.67 Requested

pass

pass

pass

pass

pass

pass

pass

pass

pass

pass

11. Easter Seals Rehabilitation Center of Northwest AL The funds will be used to purchase a computer and multiple programs and hardware to be used in speech therapy.	Requested \$8,345.00	Recommended -0- <i>pass</i>
12. Forest Hills School Special Education Self-Contained Class The funds will be used to install a chain-link playground fence around the playground area for the special education students with significant mental retardation and/or autism. Due to physical limitations, it is difficult for these students to reach the main playground.	\$1,745.00	\$1745.00 <i>pass</i>
13. Boys & Girls Clubs of Northwest Alabama The funds will be used to refurbish four pool tables in the Florence clubs and to purchase a ping pong table for the Colbert County club.	\$1,400.00	-0- <i>pass</i>
14. Boys & Girls Clubs of Northwest Alabama The funds will be used to refurbish four pool tables and to purchase supplies for "The Positive Place for Kids": recreation rooms in The Carver Homes and Cherry Hill Homes public housing neighborhoods	\$2,400.00	-0- <i>pass</i>
15. Northwest Alabama Reading Aides The funds will be used to purchase the books needed to teach their students, including teachers manuals, student workbooks, supplementary readers and ESL Materials for international students.	\$500.00	<u>\$489.50</u> <i>pass</i>
16. Big Brothers Big Sisters of the Shoals The funds will be used to purchase a phone system. Their present system does not work properly.	\$1,500.00	-0- <i>pass</i>
17. Brooks Elementary – Lauderdale County Special Educ. Preschool The funds will be used to purchase the pre-literacy material for a Literacy Links project including books, storytelling puppets, music CDs, Teacher's guide, games and assessment guide.	\$560.00	\$560.00 <i>pass</i>
18. Alabama Institute For the Deaf and Blind The funds will be used to purchase a laminator.	\$2,000.00	\$2000.00 <i>pass</i>
19. Alabama Institute For the Deaf and Blind The funds will be used to purchase paper and pay printing for color-coded handouts providing information to families and individuals on hearing and vision loss.	\$485.00	-0- <i>pass</i>
20. The Healing Place The funds will be used for "Healing Bags" for 60 children available to each child who receives services from their center or through in-school grief groups. The bags include a teddy bear, blanket, workbook, markers, and stress ball.	\$1,047.00	\$1,047.00 <i>pass</i>
21. Colbert-Lauderdale Attention Home, Inc. The funds will be used to purchase a new, reliable van for the Girls' Attention Home in Florence. It will be used daily to transport residents to and from school, court, medical appointments, etc.	\$20,000.00	\$5,000.00 <i>pass</i>
22. Colbert-Lauderdale Attention Home, Inc. The funds will be used to purchase a new copy machine (Aficio 2022/2027 Series Copier).	\$5,300.00	-0- <i>pass</i>

23. United Cerebral Palsy of Northwest Alabama The funds will be used to purchase a playground play-action kit from Lowes along with accessories and lumber to be installed at the CP Center.	Requested \$1009.74	Recommended \$1,009.74	<i>passes</i>
24. Lauderdale County Board of Education, Special Educ. Dept The funds will be used to purchase occupational therapy equipment.	\$1,400.00	<u>\$1,118.88</u>	<i>passes</i>
25. Northwest-Shoals Community College Adult Education Program The funds will be used to purchase one multi-function copier with automatic document feeder, duplexing capabilities and booklet maker finisher to meet growing demands and to duplicate all materials needed at class sites.	\$4,100.00	-0-	<i>passes</i>
26. American Red Cross The funds will be used to purchase a digital camera and printer to be used to convert current plastic chapter name tags to photo ID name badges for disaster action team volunteers.	\$299.99	-0-	<i>passes</i>
27. YMCA of the Shoals The funds will be used to purchase a portable ramp for the therapeutic pool to aid persons with special needs and individuals with arthritis.	\$5,139.00	-0-	<i>passes</i>
28. Shoals Area Committee on Employment of People with Disabilities The funds would be used for the Start on Success program for high school students with disabilities. Weekly stipends are paid to the students for hours worked on an internship to gain experience and learn skills that will help them in selecting a career.	\$1,200.00	-0-	<i>passes</i>
29. Northwest Alabama Community Health Association Funds will be used to purchase antibiotics and anti-inflammatory medications prescribed and dispensed at the time of dental services provided to "working poor" patients with no insurance.	\$2,000.00	-0-	<i>passes</i>
30. Safeplace Funds will be used to purchase puppets, a program kit and a portable aluminum stage for a personal safety puppet show to be presented to second grade students in Florence City and Lauderdale County Schools (already available in Colbert County schools).	\$1,000.00	-0-	<i>passes</i>
31. The Arc of the Shoals The fund will be used to remove the carpeting in the autism area and replace it with commercial grade carpeting.	\$2,550.00	-0-	<i>passes</i>
32. Shoals Area Special Athletes The funds will be used for a weekly athletic program at the YMCA for athletic training and social development (3,000/yr), hand paddles and flotation devices for weekly class at UNA (\$200) and transportation of athletes (\$1600-1800).	\$2,000.00	\$800.00	<i>passes</i>
33. The Tennessee Valley Art Association The funds will be used to develop and construct three to four touchable reproductions of their collection to provide accessibility to art for sight-impaired adults and children.	\$1,000.00	-0-	<i>pass</i>

APPLE ANNIE FUNDING 2004

	Requested	Recommended	Approved
1. Colbert- Lauderdale Transportation Fund The funds will be used for children who need assistance with travel expenses to Birmingham or Huntsville for medical attention.	\$1,000.00	\$1,000.00	\$1,000.00
2. Northwest Alabama Rehab. Center The funds will be used to cover League Rehab parties during the year.	\$500.00	\$500.00	\$500.00
3. Special Olympics The funds will be used for the Special Olympics banquet.	\$1,000.00	\$1,000.00	\$1,000.00
4. Big Brothers Big Sisters of the Shoals The funds will be used to buy 2 computers/printers, a digital camera and office furniture for a faith-based mentoring program in which children whose parents are in jail are matched with a member of a church to meet at least one hour per week.	\$5,000.00	\$750.00	\$750.00
5. Community Action Agency of N.W. Al. (Meals on Wheels) The funds will be used to provide a hot noon-day meal 5 days a week to low income home bound adults who live alone and have no one to cook for them.	\$1,827.00	\$908.00	\$908.00
6. Northwest-Shoals Community College Adult Education Program The funds will be used to purchase one multi-function copier with automatic document feeder, duplexing capabilities and booklet maker finisher to meet growing demands and to duplicate all materials needed at class sites.	\$4,100.00	-0-	-0-
7. Reading Partner Mentors The funds will be used to improve their recruitment brochures and to publish a child-written book to be displayed at Weeden Elementary.	\$200.00	\$200.00	\$200.00
8. Colbert Caring Center Inc. The funds will be used to cover expenses associated with helping people in need such as utility payments, meals, doctor and dental care, prescription drugs, clothing, etc.	\$8,000.00	\$1,333.00	\$1,333.00
9. Central Elementary School The funds will be used to purchase equipment and rubber ground cover for a boundless playground to benefit handicapped and disabled students.	\$5,000.00	\$2,500.00	\$2,500.00
10. Children's Museum of the Shoals The funds will be used to further develop and install new signage, graphics and learning components to the existing museum exhibit "We Are People First."	\$1,041.00	-0-	-0-

	Requested	Recommended	Approved
11. Hospice of the Shoals The funds will be used to purchase art supplies for an art therapy program to benefit patients with a background in arts and crafts.	\$1,300.00	\$300.00	\$300.00
12. American Red Cross The funds will be used to purchase a digital camera and printer to be used to convert current plastic chapter name tags to photo ID name badges for disaster action team volunteers.	\$299.99	-0-	-0-
13. American Red Cross Funds will be used to purchase a cell phone and cell phone service for the caseworker on call for the Armed Forces Emergency Services Program (\$39/mth for 1 year).	\$468.00	\$468.00	\$468.00
14. Colbert County Youth Center The funds will be used for restoration of the auditorium and gym to include flooring, sound system, drapery for the stage, repairing and replacing light fixtures and to purchase metal folding chairs.	\$10,000.00	\$2,500.00	\$2,500.00
15. NAMI Shoals (local affiliate of the National Alliance for the Mentally Ill) The funds will be used to expand the current resource library in conjunction with the Visions for Tomorrow Program available locally for education and support of those who care about children and youth with brain disorders.	\$800.00	\$500.00	\$500.00
16. Easter Seals Rehabilitation Center of Northwest AL The funds will be used to purchase multi-purpose exercise equipment (an upper and lower aerobiciser) for the physical therapy department.	\$3,000.00	\$3,000.00	\$3,000.00
17. Easter Seals Rehabilitation Center of Northwest AL The funds will be used to purchase a computer and multiple programs and hardware to be used in speech therapy.	\$8,345.00	-0-	-0-
18. Colbert-Lauderdale Attention Home, Inc. The funds will be used to purchase a new copy machine (Aficio 2022/2027 Series Copier).	\$5,300.00	-0-	-0-
19. Rolling Riders The funds will be used to pay maintenance and care for 2 horses. Feed 936 Hay 520 Hoof Care 450 Vet. Care 1170 Blacksmith 1040	\$4,116.00	\$936.00	\$936.00
20. G. W. Trenholm Primary School (Tuscumbia) Special Education Department The funds will be used to purchase equipment to assist special needs children in maximizing limitations and developing more productive skills and behavior (Motion Table 1,898;	\$3,854.96	\$761.96	\$761.96

Hensinger Head Support 116.99; activity easel 94.99;
music center 249.99; playthings center 299.99; somatron body pillow 1,195)

	Requested	Recommended	Approved
21. Sheffield Public Library The fund will be used for the summer reading program (examples: wildlife speaker 225; fairyteller 350; magician 50)	\$500.00	-0-	-0-
22. Alabama Cooperative Extension System Today's Mom Nutrition Education Program. The funds will be used to purchase gift incentives to enhance this nutrition education program. Pampers, receiving blankets, wet wipes, mail care kits, wall outlet covers, baby bottle warmer, bottle and nipple drying rack, etc. (same as last year)	\$250.00	\$250.00	\$250.00
23. Tuscumbia City Schools- Speech Dept. The funds will be used to purchase software, hardware, and books for children with autism and with severe communication deficits (specific materials listed).	\$1,160.00	\$765.00	\$765.00
24. YMCA of the Shoals The funds will be used to purchase a portable ramp for the therapeutic pool to aid persons with special needs and individuals with arthritis.	\$5,139.00	-0-	-0-
25. Shoals Area Committee on Employment of People with Disabilities The funds would be used for the Start on Success program for high school students with disabilities. Weekly stipends are paid to the students for hours worked on an internship to gain experience and learn skills that will help them in selecting a career.	\$1,200.00	-0-	-0-
26. Northwest Alabama Community Health Association Funds will be used to purchase antibiotics and anti-inflammatory medications prescribed and dispensed at the time of dental services provided to "working poor" patients with no insurance.	\$2,000.00	-0-	-0-
27. Boys & Girls Clubs of Northwest Alabama The funds will be used to refurbish four pool tables and to purchase supplies for "The Positive Place for Kids" recreation rooms in The Carver Homes and Cherry Hill Homes public housing neighborhoods.	\$2,400.00	-0-	-0-
28. Safeplace Funds will be used to purchase puppets, a program kit and a portable aluminum stage for a personal safety puppet show to be presented to second grade students in Florence City and Lauderdale County Schools (already available in Colbert County schools).	\$1,000.00	-0-	-0-
29. Maud Lindsay Free Kindergarten Funds will be used to purchase a piece of playground equipment (Charlotte the Spider - \$1493) and to replace broken chairs (\$507).	\$2,000.00	\$2,000.00	\$2,000.00
30. Weeden Elementary Special Education Classroom (K-2nd) Funds will be used for handwriting equipment (\$200), classroom supplies (\$50-100), computer games (\$20-35 each), audio books (\$60), calculators (\$55) and beginner scissors (\$75-100).	\$300.00	\$150.00	\$150.00

	Requested	Recommended	Approved
31. Weeden Elementary Special Education Classroom (3rd & 4th) Funds will be used for classroom supplies (\$50-100), computer games (\$20-35 each), learning board games (\$10-25 each), Saxon math supplies (\$200-600), SRA reading materials (\$200-600) and books.	\$616.00	\$399.00	\$399.00
32. The Arc of the Shoals The fund will be used to remove the carpeting in the autism area and replace it with commercial grade carpeting.	\$2,550.00	-0-	-0-
33. Food Bank of Northwest Alabama The funds will be used to provide food to the ill and needy, children and elderly of the Shoals area.	\$10,000.00	-0-	-0-
34. Alabama Institute For Deaf and Blind The funds will be used to purchase paper and pay printing for color-coded handouts providing information to families and individuals on hearing and vision loss.	\$485.00	-0-	-0-
35. Shoals Area Special Athletes The funds will be used for a weekly athletic program at the YMCA for athletic training and social development (3,000/yr), hand paddles and flotation devices for weekly class at UNA (\$200) and transportation of athletes (\$1600-1800).	\$2,000.00	-0-	-0-
36. McBride Elementary Special Education Class (Muscle Shoals City) The funds will be used to purchase a digital camera (\$250), rechargeable batteries (\$50), two printer/scanner/copiers (\$250); and print cartridges (\$150) and a boardmaker augmentative communication symbols CD (\$115).	\$850.00	\$850.00	\$850.00
37. The Tennessee Valley Art Association The funds will be used to develop and construct three to four touchable reproductions of their collection to provide accessibility to art for sight-impaired adults and children.	\$1,000.00	-0-	-0-
38. The Tennessee Valley Art Association The funds will be used to upgrade hearing impaired equipment for the Ritz Theatre and for gallery presentations at the Art Center (we provided funding for the original equipment).	\$804.00	\$804.00	\$804.00
39. Northwest Alabama Children's Advocacy Center The funds will be used to purchase furniture for the front porch of the main house to be used for family visitations and children visits to provide a better family atmosphere and one more location for the visits.	\$375.00	\$375.00	\$375.00

May Dinner

Turtle Point Yacht and Country Club

Social-6:00pm

Dinner-6:30

Meeting will conclude around 8:00

Please pay at the April Meeting
or mail \$25.00 no later than April 15th
to

Ashli Smith

204 Knightsbridge Road
Florence, AL 35630



REMINDER: Please note that an absence from May Dinner does count toward your total absences this League year!!!
If you currently have 3 absences, you must attend May Dinner. We look forward to seeing everyone there!!

Address Changes

Jennifer Poss
337 Kingston Drive
Florence, AL 35633

Cheryl Borden
P.O. Box 864
Sheffield, AL 35660

Catherine O'Steen
733 Pleasant Dr.
Florence, AL 35630
764-4425

New Deliveries:

Avery Elaine Wiginton
born on
January 16, 2005
welcomed by
Millie and Nick Wiginton

If you have any Service League business that
needs to be in the HourGlass, please contact
Catherine O'Steen at 764-4425 or
fjsteen@aol.com.

Bulk Rate
US Postage Paid
Permit No. 215
Sheffield, AL
35660



Ashli McCreary Smith
204 Knightsbridge Rd.
Florence, AL 35630

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