

The Hourglass

Junior League of the Shoals

Women building better communities

Presidents Corner



Next year's plans are well underway for Sugarplum and Apple Annie – not to mention our new cookbook. We're going to need lots of help, from sustainers and from new members, so send in your sponsor-

ship forms!! Forms need to be in the hands of Treva Lester, our sustainer in charge of the Admissions Committee, by April 1 at midnight. You can mail forms to her at 834 Riverview Drive, Florence, AL 35630. If you need a form, contact Meredith McClanahan.

Sign up to help Sarah Gilliland and Jennifer Olive with the Special Olympics Banquet on April 8. It's a BIG party for the Special

Olympics, a great experience, and you can get extra hours too.

To those members who have completed their years (or more) and plan to go sustaining this year – don't forget to write Lucretia Hinton or to sign her list at the next meeting.

See you April 1!

Missy

Sustainer's Square

Please be watching for a letter, which will arrive early summer, regarding Hourglass fees for next year along with information about dues.

If you are interested in sponsoring a new member for next year, please let me know and I will get you the Sponsorship form (due April 1st).

Special Olympics Banquet is April 8th.

Mark your calendar for May

Dinner which will be May 6th at Turtle Point. Contact Kim Jeffreys for tickets (\$25.00). Everyone is invited and we would love to have our sustainers there!!

*E-mail Meredith McClanahan with questions or comments—
mmclanahan@mscs.k12.al.us*

Meredith



Provisional News

Don't forget to turn in all makeup hours before May Dinner. There will be no Provisional meeting during April due to the Special Olympics Banquet. Thanks ladies for all your hard work this year!



Julie and Shannon



April 2008

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SPECIAL POINTS OF INTEREST:

- April 1st New Member Sponsorship forms due
- April 3rd Admissions Committee meet
- April 8th Special Olympics
- May 2nd Spring Picnic
- May 6th Dinner Meeting at Turtle Point

Junior League of the Shoals Minutes

The Junior League of the Shoals held its March meeting on March 4, 2008, at First Presbyterian Church in Florence. The meeting was called to order by Missy Ridgeway, President.

Membership Status: A resignation request was approved for Sherrie Collins. Dismissal not in good standing was approved for Felicia Darby. A maternity leave request for the months of March and April was approved for Julie Cochran.

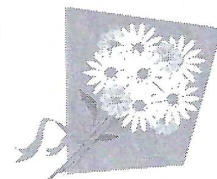
Treasurers Report: Beverly Byars announced that the Budget will be printed in the April HourGlass.

Committee Reports:

- **Apple Annie** – No Report.
- **Cookbook** – All recipe reviews should be returned to Jennifer Harscheid as soon as possible.
- **Finance** – The recommendation for distribution of Apple Annie and Sugarplum funds were approved. Please do not discuss this information outside of League. Organizations will be notified soon.
- **Sugarplum** – Committee members have begun meeting for this year's Market. The logo for the Market has been changed. If you know of any corporate sponsors who should be contacted, send information to Debbie Welch or Danette Kennedy.
- **Hospitality/Future Policies** – The May Dinner will be held May 6 at Turtle Point Country Club. The cost is \$25.00 and may be paid at the April meeting.
- **Hourglass** – Deadline was March 12.
- **Junior League** – New Member Sponsorship Forms are due to Treva Lester by April 1. Her address is 834 Riverview Drive, Florence, AL, 35630. Treva spoke at the meeting and emphasized the importance of sponsoring new members and developing diversity in League. The Admissions Committee will meet April 3, 2008 at Treva Lester's home at 6:30 p. m.
- **Kids in the Kitchen** – Forms for entry are now available – Look for ads in the Times Daily. Deadline for returning entries is March 24, 2008. Also, the committee is looking for a child who has made positive and healthy lifestyle changes to possible feature in the Times Daily article. The finalists will be at the April League meeting.
- **Placement** – Placement brochures are ready. The new Placement Advisors will meet March 20, 2008, at the home of Tonya Foote. Placements preferences are due by March 19.
- **Public Relations** – No Report.
- **Provisional Directors** – Next meeting will be March 18th at Maud Lindsey. The CP Telethon is March 16th from 11 a.m. to 4 p. m.
- **Rehabilitation/Transportation/Attention Homes** – The Spring Picnic will be May 2, 2008, from 10 a. m. until 2 p. m. Prizes for adults are needed.
- **Scholarship** – No Report.
- **Web Page** – The web page will be updated soon. Watch for the changes.
- **Done in a Day** – The next project will be listed in the HourGlass.
- **Yearbook and Records** – Cards were distributed to update and maintain member information. Please let the committee know of any changes to your information. Photos for the Black Book will be made on Tuesday, June 10, Wednesday, June 18, and Thursday June 26. Photos will be taken from 12 to 6 p. m. each day at Reflections Studio in Tuscumbia. Please make every effort to have your photo taken. The cost for Sustainer Black Book and HourGlass for next year was changed to \$15.
- **League Development** – Please remember to nominate a Member of the Month.
- **Special Olympics Banquet** – The Banquet is Tuesday, April 8th from 6 – 9 p.m. Provisional members should sign up for _____ times to work and be prepared to call florists for donations of needed items.

The meeting was adjourned by Missy Ridgeway, President.

Respectfully Submitted,
Lucretia Hinton



Done In A Day

The project for April is the Children's Museum of the Shoals. Some needs for the Children's Museum are arts and crafts materials (construction paper, glue, etc.), cleaning supplies, and office products (paper, staples, paperclips, post it notes, etc.).

They are going through a transition now and could use the extra support. If everyone spent just a couple of dollars, we could give so

much!! This is our final project for the year, so let's make it a good one!! I have enjoyed serving you and our community through Done in a Day! Thanks for the opportunity!

Sincerely,

Monica Grubbs

monica@bbsshoals.com



May Dinner



May Dinner Tickets will be on sale starting March meeting and continue through April meeting. May Dinner is scheduled for May 6th at Turtle Point. Board Meeting at 6pm and Regular League meeting at 7pm.

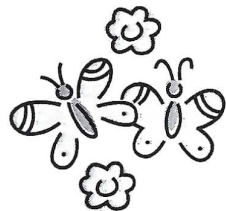
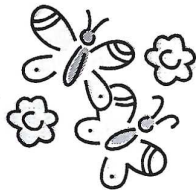
Ticket price is \$25 per person. If you have any questions please call Kim Jeffreys at 383-9024

Black Books Updates

ATTENTION SUSTAINERS!

Please send any changes or updates for your personal information in the Black Book to annaburnley@aol.com. We are collecting that information for the fall beginning now.

If you anticipate changes over the summer and are not sure now, please let us know and you will be contacted. If your name is not included on the MSDSL Sustainer List and you are a lifetime member, please be sure we correct our mistake by letting us know.



Member of the Month Nominating Form

I would like to nominate _____ for the March Member of the Month.

I feel that this person has contributed to the community or to the Junior League of The Shoals in the following way (s):





Cookbook Update



Thanks to everyone who submitted and tested recipe for the League's upcoming cookbook Savour the Shoals! Extra special thanks to those of you who went above and beyond the call of duty: Amy Daniel, Shannon Rickard, Allison Lawson, Ann-Marie Irons, Elizabeth Sharp, Teryl Shields, Jennifer DeMorse, Emily Hurst, Kelli Frederick, Ginni Wood, Mary Cecelia Youngblood, Bridges Crawford, Laurie Tant, Meredith McClanahan, Cara Dawson, Monica Grubbs, Sarah Gilliland, Anna Burnley, Danielle Hale, Deidra Brewer, and Rebekah Methvin. These ladies earned 5 placement hours for submitting/testing over 10 recipes each!

The recipe manuscript has been submitted to Wimmer for editing and so - the 1st stage of the cookbook is over! Just think - no more annoying e-mails from me about testing recipes!!! The remaining manuscript will be delivered in May.

The cookbook is scheduled to be released during the week of Sugarplum Market. Please be on the lookout for information about pre-sales in the near future! Don't forget to mention the cookbook to your family and friends!

Happy Cooking! Jennifer





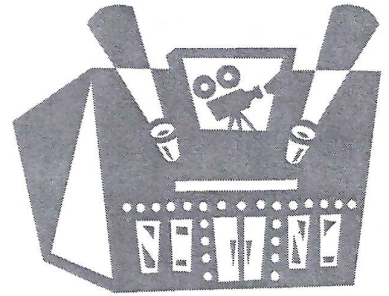
THE THEME THIS YEAR IS *THE SUPER STARS' BIG PREMIER NIGHT*
THIS YEAR'S SPECIAL OLYMPICS BANQUET IS SCHEDULED FOR APRIL THE 8TH AT THE FLORENCE COLISEUM. THE BANQUET WILL BEGIN AT 6:00 PM AND WILL END AT 9:00PM.

PROVISIONALS, PLEASE REMEMBER TO CONTACT FLORISTS FOR DONATIONS. ALSO, BE SURE TO DROP OFF ANY DOOR PRIZES BY IT'S MY PARTY BY FRIDAY, APRIL 4TH.

WE ALSO NEED VOLUNTEERS TO MANAGE THE KITCHEN, CONCESSIONS AND GIFT BAG/REGISTRATION TABLE.

IF YOU HAVE ANY QUESTIONS THEN PLEASE CONTACT JENNIFER OLIVE AT 394-2720 OR SARAH GILLILAND AT 483-3841.

THANKS AGAIN FOR ALL YOUR HELP!



The Spring Picnic for the Easter-Seal Rehabilitation Center has been set for **May 2nd** from 10:00-2:00. Please see me for the location. All committee members remember to bring door prizes. These prizes need to be for a male or female adult. Every picnic we play bingo and these prizes are used for this. This is their favorite activity during the picnic and we really need lots of prizes! We serve approximately 50 adults.

If anyone else would like to bring prizes for the picnic, I will have a box at the next meeting to collect the prizes. If you have questions, please email me at Eugenia.miller@gmail.com. Any league Member or Provisional that needs an extra hour, please email me to find out how.

I want to personally thank my committee an the Provisionals for helping me this past year. We had a great time at the Fall Picnic and a very Merry Christmas Party with all the children. I could not have done it without everyone's help, so **thank you all** so much!!

Eugenia



Dear League Members,

Please find attached the proposed budget for the 2008 – 2009 fiscal year. Included in this budget is an itemized list of administrative expenses as well as projected inflows and outflows. Our goal is to make the budget process transparent so that every member knows precisely how and where we spend the money entrusted to us. For the third year, we have budgeted 20% of the net profits of our major fundraisers to help offset administrative costs and training and educational expenses. According our accountant and AJLI, this is in line with nonprofit organizations around the country.

Feel free to contact Missy Ridgeway or Beverly Byars if you have any questions concerning the budget.

Respectfully submitted, **Beverly Byars, Treasurer**

2008 - 2009 PROJECTED INFLOWS

Dues - Active and Provisionals*	150 @ \$65.00	9,750.00
Total		<u>9,750.00</u>
Apple Annie Net Profits	20% of 25,000	5,000.00
Total		<u>5,000.00</u>
Sugar Plum Net Profits	20% of 25,000	5,000.00
Total		<u>5,000.00</u>
TOTAL INFLOWS		<u>19,750.00</u>

*AJLI dues are paid to the League, then expensed out in the form of a check to AJLI - No profit or loss results from the collections of these dues.

2008 - 2009 PROJECTED OUTFLOWS

Administrative Expenses (see attached list)	18,250.00
Educational and Training Expenses	<u>1,500.00</u>
TOTAL OUTFLOWS	<u>19,750.00</u>

Apples	22,000.00	21,115.20
Bags & Bag Tags	1,650.00	1,643.09
Stickers	200.00	199.15
Ribbon	20.00	15.11
Car Decals	63.00	62.93
Signs for Businesses	65.00	-
Miscellaneous	250.00	244.89
Total Expense	<u>24,248.00</u>	<u>24,242.89</u>

2008 - 2009 Projected Gross Profits	49,248.00
2008 - 2009 Projected Net Profits	25,000.00

**Sugar Plum
Expense**

Coliseum Rental	1,950.00	1,200.00	*
Supplies & Food Expense	12,000.00	14,906.24	
Booth Rentals	4,500.00	4,491.04	
Security	1,500.00	1,300.00	
Advertising	1,700.00	1,680.00	
Total Expense	<u>21,650.00</u>	<u>23,577.28</u>	-

2008 - 2009 Projected Gross Profits	46,650.00
2008 - 2009 Projected Net Profits	25,000.00

*\$750.00 of the rental paid as a deposit in prior year

Proposed 2008 -2009 ITEMIZED ADMINISTRATIVE BUDGET

Expenses	2008-2009 Projected	2007-2008 Actual*
Accounting Services		
Audit & 990 filing	\$ 2,325.00	\$ 2,325.00
Bank Charges		
Monthly Charges	40.00	72.00
Safe Deposit Box	36.00	36.00
Cookbook	4,542.00	137.98
Done in A Day	50.00	34.70
Education & Seminars	3,000.00	1,495.86
Finance Committee		
Packets for Fundraising	100.00	89.95
Hourglass		
Printing	1,000.00	251.35
Hospitality		
Flowers & Gifts	150.00	0.00
Community Advisory Board	150.00	0.00
Insurance		
Officer Liability	177.00	177.00
Kids in The Kitchen	100.00	0.00
League Development		
Birthday Happies	150.00	0.00
Office Supplies & Postage		
Letterhead	500.00	423.79
Postage & Office Supplies	1,000.00	306.03
PO Box Rent	175.00	175.00
Placement		
Placement Books	100.00	0.00
Provisionals		
Provisional Notebooks & Supplies	275.00	275.05
Invitations & Misc.	280.00	276.11
Rehabilitation Parties	510.00	225.51
Special Olympics Banquet	1,500.00	1,711.00
Storage Unit	1,440.00	1,270.00
Transportation	1,000.00	510.00
Year Book		
Digital Pictures	300.00	300.00
Type set & printing	800.00	697.60
Miscellaneous	50.00	43.46
Total administrative expenses	\$ 19,750.00	\$ 10,833.39

* These numbers are based on 6/1/07 - 2/29/08 transactions and estimates for the remainder of the 5/31/08 fiscal year end.

** May Dinner Catering pays for itself through ticket sales.

Junior League of the Shoals

PO BOX 793
SHEFFIELD, AL
35660

**NON-PROFIT ORGANIZATION
BULK RATE**

US POSTAGE PAID

PERMIT No. 215

SHEFFIELD, AL

Kerry Laughlin
504 E. 4th Street
Tuscumbia, AL 35674

Mark Your Calendar



March--June

Please make
your nomina-
tions for
Member of the
Month



We're on the Web!
www.jltheshoals.org

March

- 20th Placement Advisors meet
- 22nd Big Bro/Big Sisters Easter Egg hunt 11-1pm at NWSCC
- 24th Kids In the Kitchen forms deadline

April

- 1st 6pm Board meeting, 7pm League regular meeting
New Membership form deadline
- 3rd Admissions Committee Meet @ 6:30 pm at Treva Lester's home

- 8th Special Olympics Banquet @ the Coliseum 6-9pm

- 10th Hourglass Deadline

May

- 2nd Rehabilitation Spring Picnic 10am - 2pm
- 6th May Dinner @ Turtle Point
6pm Board meet,
6:30 Social, 7pm Meeting

June

- 10,18,26 Black Book pictures @ Reflections Studio in Tuscumbia 12-6pm

