

# The Hourglass

## Junior League of the Shoals

Women building better communities

### President's Corner

Now that we have had two successful fundraisers, it's time to decide which agencies will receive the funds. The Finance Committee has decided on recommendations, on which we will all vote at our March meeting.

Also in March, we will vote on our executive board for next year. You'll notice that the Nominating Committee is presenting their slate in this edition of the Hourglass. With lots of voting at the March meeting, we

really need lots of people present so that we will have quorum! Please be there.

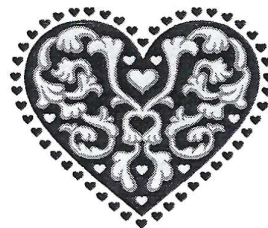
Also coming up is the April 1 deadline for submission of sponsorship forms for new members. Forms need to be mailed to Treva Lester, our sustainer in charge of the Admissions Committee, at 834 Riverview Drive, Florence, AL 35630. If you need a form, contact Meredith McClanahan.

Finally, put the Special Olympics Ban-

quet on your calendar – April 8. It's one of the best events I've ever attended as a League member.

Thanks so much and see you at the February meeting.

Missy



### Sustainer's Square

What a success our fundraisers were this year!!!

Sustainers, be thinking about how you would like to participate in both Apple Annie and in Sugarplum Marketplace in 2008.

We have already started Sugarplum plans for next December!!

If you would like to sponsor a League member please contact me for a

Sponsorship form. (These forms are due April 1st.

Please send me any information you would like included in the Hourglass.



Meredith

[mmcclanahan@mscs.k12.al.us](mailto:mmcclanahan@mscs.k12.al.us)

February 2008

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#### SPECIAL POINTS OF INTEREST:

- Feb 5th 6pm Board meeting in Conference Room, 7pm League Meeting, First Presbyterian Church
- Feb 19th Provisional meeting
- April 1st New Member Sponsorship forms due

## *Junior League of the Shoals Minutes of November Meeting*

### Junior League of the Shoals Minutes of the January 8, 2008 Meeting

The Junior League of the Shoals held its January Meeting January 8, 2008, at First Presbyterian Church. The meeting was called to order by Missy Ridgeway, President. There were 58 active members and 23 provisional members present.

**Minutes:** A motion was made to accept the November 27<sup>th</sup> Minutes. The motion was seconded and approved unanimously.

**Membership Status:** A Leave Request was approved for Jennifer Poss (maternity).

**Correspondence:** A note of congratulations for a wonderful Sugarplum Marketplace was read from Mercy Winters, S.A.W.A. Empty Bowl Chairman.

**Treasurer's Report:** Beverly reported that we have \$20,243.85 to distribute from Apple Annie funds and \$20,697.13 to distribute from Sugarplum Market.

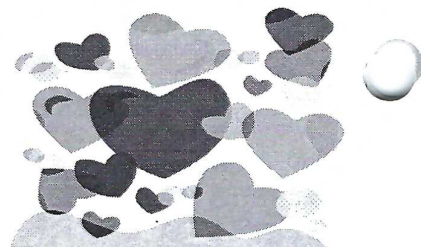
#### Committee Reports:

- **Apple Annie** – No Report.
- **Cookbook** – Over 400 recipes have been collected for the new cookbook, which will be titled “Savour the Shoals.” The recipes now need to be tested. One-half hour service credit, up to 5 hours, will be given for each recipe tested. Please see Jennifer Harscheid to test a recipe.
- **Finance** – The Finance Committee Meeting distribute Apple Annie and Sugarplum funds will be January 15<sup>th</sup> at 6:30 at Dale's.
- **Sugarplum** – Thanks from the Committee. White T-shirts are available to purchase for \$5 each. Special thanks to members who worked their shifts and had booths at the market. Packets for this year's market will be sent out in February. The dates for the Sugarplum 2008 are December 5, 6, and 7.
- **Hospitality/Future Policies** – No Report
- **Hourglass** – Please send information for the Hourglass to Lorraine Aylward. Deadline was set for Jan 13.
- **Junior League** – No Report
- **Kids in the Kitchen** – This event will take place in March. Look for more information to come.
- **Placement** – The Placement Committee met after the regular meeting..
- **Public Relations** – No Report.
- **Provisional Directors** – The next Provisional meeting is Tuesday, January 15, at 6:30 at the Red Cross.
- **Rehabilitation/Transportation/Attention Homes** – The Christmas Party was a great success.
- **Scholarship** – No Report.
- **Web Page** – No Report.
- **Done in a Day** – The next project is will be Valentine's Cards .
- **Yearbook and Records** – No Report

**League Development** – New membership forms are available and due by April 1. They should be sent to Treva Lester at 834 Riverview Drive, Florence, Alabama, 35630. The Member of the Month for December was Amy Davis. Nominations for the Member of the Month are taken at each meeting. Nomination forms are in the Hourglass.

The meeting was adjourned by Missy Ridgeway, President.

Respectfully Submitted,  
Lucretia Hinton





## DONE IN A DAY

What better time to show others how much we love them than Valentine's Day! Thanks to a great suggestion from Lisa Darnell, Our project for February's Done in a Day will be making Valentine's cards to be delivered to a local nursing home.

During the February meeting, we will get the opportunity to reach out to others by decorating Valentine's Cards. If you have any supplies lying around (think scrapbook stuff) that could be shared at your table during the meeting, please bring them with you.

Instead of picking up a gift for a charity, bring a pack

of paper, stickers, or any materials that could be used.

Sustainers- if you have any supplies that you would like to donate, give me a call or email me!

Thanks for participating!!!

*Monica Grubbs*

[monica@bbbsshoals.com](mailto:monica@bbbsshoals.com)

256-627-3753



We need your help taste testing recipes. Pick one up!



I will be sending out an updated list with recipes that need to be tested in the next few days. Please let me know if you would be interested in taste testing a recipe.

Remember you can receive up to 5 hours placement time for testing and submitting recipes (1/2 per recipe submitted or tested).

Any questions, please call me at 760-4460 or 394-2407.

[glenn\\_jennifer07@bellsouth.net](mailto:glenn_jennifer07@bellsouth.net)

Happy Cooking!!



*Jennifer*

## Black Books Updates

Shannon Morris Johnson married to J.J. Johnson

Felicia Darby new phone 648-9121 cell

Brandi Oliver work email [brandi.parkes@comcast.net](mailto:brandi.parkes@comcast.net)

New address: 70 Cedar View Court Killen, AL 35645;

New phone 757-2526

*Please be sure add these changes to your Black Books!!*



## APPLE ANNIE & SUGAR PLUM MARKET REQUESTS 2007

**\*\*\*Please note 1,000.00 has been donated and has been earmarked \$500 for Meals on Wheel and \$500 for Rolling Riders. Off of the top of our beginning amount this money will be deducted**

**and also request #1, 2, &3 (League supports these requests)**

	Req.	Rec.
<b>1. Colbert-Lauderdale Transportation Fund</b> Funds will be used for children who need assistance with travel expenses to Birmingham or Huntsville for medical attention.	\$1,000.00	\$1000
<b>2. Northwest Alabama Rehab. Center</b> Funds will be used to cover League Rehab parties during the year.	\$500.00	\$500
<b>3. Special Olympics</b> Funds will be used for the Special Olympics banquet.	\$1000.00	\$1000
<b>4. COURT APPOINTED SPECIAL ADVOCATES (CASA) of Florence/Lauderdale County, AL</b> Overhead Projector (\$315) and Digital Camera(\$230) <b>Funds for Digital Camera and Overhead Projector</b>	\$2000.00	\$500
<b>5. Helen Keller Hospital Education Department</b> Funds will be used for a vitalsim MegaCode Training Manikin. Specifically, funds will be used for a VitalSim Manikin Simulator Unit (\$2,053), MegaCode Kelly Manikin (\$5,850), and shipping and handling (\$100) <b>Money to go toward Simulator or Manikin</b>	\$8,003.00	\$500
<b>6. NAMI Shoals, INC (Local Affiliate of the National Alliance on Mental Illness)</b> Funds will be used for the project: "Finding Help When You're In Trouble with the Law in Alabama", A Guide for People with Mental Illness and Their Families. Specifically Funds will be used for 500 books printed, bonded, and put together (\$1038.50) and 500 back And front covers (\$375)	\$1413.50	\$0
<b>7. Cloverdale Junior High School/Special Education Pre-School</b> Funds will be used to help newly start a 3and 4 year old preschool. The teacher is specifically Asking for funds to help support her math centers. Math items are highlighted in Lakeshore catalog <b>Money to go for Math Center</b>	\$3,436.45	\$2000
<b>8. Maud Lindsay Free Kindergarten</b> The funds will be used for four-year old children preparing for kindergarten. Specifically, The funds will be used for materials such as a mini trampoline (\$89.95), balance boards (\$159), And a first puzzle set (49.95). More items are listed on their application and will be discussed by A league member. <b>Money to use for materials</b>	\$1000.00	\$1000
<b>9. Northwest Children Advocacy Center (Cramer's Children's Center)</b> Funds will be used for a roofing replacement for their facility. Major leaking roof. Their primary concern Is for the Cramer Center to be child-oriented and to make sure every room is like a regular Safe home. <b>Money for Roofing</b>	\$1000.00	\$1000
<b>10. Wilson Elementary Preschool</b> Funds will be used to buy playground equipment. Specifically funds will be used for A Little Tykes Playground Adventure (\$1100.00 – shipping included), swing set (550.00), and Little Tykes riding toys (\$400.00) <b>To be used for playground equipment</b>	\$2050.00	\$1000
<b>11. Shoals Area Committee on Employment with Disabilities</b> Funds will be used for to sponsor two students (scholarships). These are high school Students with disabilities. Specifically, these are paid internships for students who are Seniors and juniors in high school.	\$1300.00	\$0
<b>12. Riverbend Center for Mental Health Preschool</b> Funds will be used for a Therapeutic preschool program. Specifically funds will be used For a rug in the therapy room (\$364.99), a laminator (\$599.99), laminator film (\$44.99), PEC system to use with autistic children (\$139.00), and a Vineland Testing Program (\$575.00) <b>Money to go for Rug and PEC system</b>	\$1723.97	\$505
<b>13. Northwest-Shoals Community College Adult Education Program</b> Funds will be used for an Adult Education Career Planning Initiative. Specifically, Funds will be used to acquire interest inventory materials to be used in Career planning program for adult education clients	\$2,000.00	\$0

developing a



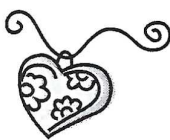


<b>14. Shoals Crisis Center – Rape Response</b> Funding will be used for Clergy training on sexual violence. Specifically funds will be used for 150 brochures (\$150.00), postage (\$150.00), Sunday School resources (\$250.00), Presentation materials (\$150.00), travel for speakers (\$100.00), additional personnel costs (\$400) <b>Money to be used for presentation materials</b>	\$1200.00	\$150
<b>15. Florence Lauderdale Public Library</b> Funding will be used for Welcome to the World of Reading. Specifically funds will be used for Board books (\$1800.00), book plates (\$100.00), in-house library printing of the certificate distributed by ECM (100.00)	\$2000.00	\$0
<b>16. Boys and Girls Club of Northwest Alabama (Colbert County Unit – Leighton)</b> Funds will be used for Power Hour/Power Learn Project. Specifically for 4 tables (\$179.48 total) And 30 chairs (\$596.10 total) <b>Funding for Table and Chairs</b>	\$775.58	\$775.58
<b>17. Boys and Girls Club of Northwest Alabama (Carver Club Unit)</b> Funds will be used for Power Hour/Power Learn Project. Specifically for 10 tables (\$448.70 total) And 40 chairs (\$794.80 total) <b>Funding for table and chairs</b>	\$1,243.50	\$1243.50
<b>18. Boys and Girls Club of Northwest Alabama (Teen Club Unit)</b> Funds will be used for Power Hour/Power Learn/Goals for Graduation Project/Career Launch. Specifically for SAT and ACT Software plus fees for 1 year (\$1,239.25), school supplies (\$300 per year), Internet service (\$1500.00 per year), and 30 travel drives (\$450)	\$3,489.25	\$0
<b>19. Boys and Girls Club of Northwest Alabama (Cherry Hill Unit)</b> Funds will be used for Power Hour/Power Learn Project. Specifically for 8 tables (\$358.96 total) And 30 chairs (\$596.10 total) <b>Funding for Table and Chairs</b>	\$956.06	\$956.06
<b>20. Northwest Alabama Community Health Association</b> Funds will be used for a Community Health Clinic Medication Assistance Program. Specifically for patience assistance program RX software (\$500) and (\$300) for print materials <b>Money to be used for software</b>	\$800.00	\$500
<b>Big Brothers Big Sisters</b> Funds will be used for “Lunch Buddies”. Specifically funds will be used for games (\$300), Materials for staff (\$300), digital camera, computer and printer (\$900) <b>Money to be used for info specified above</b>	\$1500.00	\$1500
<b>22. R.E. Thompson Intermediate School – Tuscombua City Schools</b> Funds will be used for special education students. Specifically a boardmaker (\$299), Schedule it sequence it (\$35), writing with symbols (\$199), power cards (\$20), social skills Stories (\$54), simple symbol stories (\$59), UNITS (\$29), step up to math (\$29), Curriculum Experiences –primary and elementary (\$70) <b>Money to be used for above</b>	\$794.00	\$794
<b>23. The Women’s Pavilion (ECM)</b> Funds will be used for ECM Cares. Specifically, for car seats (\$1000.00), and for games (\$500) <b>Funds to be used for Car Seats</b>	\$1500.00	\$1000
<b>24. American Red Cross of Northwest AL</b> Funds will be used for an ice machine	\$1956.00	\$0
<b>25. Easter Seals</b> Funds will be used to purchase a multi-level electric hi-lo table for treatment of children Through adults <b>Money to be used the table</b>	\$3,547.00	\$3547
<b>26. Safeplace</b> Funds will be used for a security update. Specifically for 2 wide screen monitors so that All 16 views on their cameras may be seen on one monitor screen in each of two locations. <b>Money to be used toward camera system</b>	\$3,972.65	\$2000
<b>27. Colbert Caring Center, Inc</b> Funds will be used for food, utilities, and prescription drug vouchers.	\$5,000.00	\$2000
<b>28. Community Action Agency of Northwest Alabama (Meals on Wheels)</b> Funds will be used for Meals on Wheels. Each meal is \$2.90 per day. An average of 190 meals are served per day.	\$2000.00	\$2000
<b>29. Community Action Agency of Northwest Alabama (M.O.T.H.E.R.S)</b> Funds will be used for the Parent Project book. This is the program that is being taught to mothers. The books are \$22.00 each. <b>Money to be used for books</b>	\$1000.00	\$1000



<p><b>30. Rolling Riders</b>                  Funds will be used for horse maintenance. Specifically maintenance for two horses (\$2744), 2 saddles (900.00), 2 bridles (\$154), 2 girths (\$66)</p>	<p>\$3864.00</p>	<p>\$1000</p>
<p><b>31. Alabama Cooperative Extension System</b>                  Funds will be used for "Today's Mom Have a Healthy Baby Nutrition Program". Specifically Funds will be used for gift incentives to enhance the program; pampers (\$8.00 per pkg), wall outlet covers (\$2.44 per pkg), receiving blankets (\$6.00 per pkg), wet wipes (\$2.00 pkg), nail care kits (\$2.00 per pkg), Onesies (9.98 per pkg), changing pads (6.76 pkg), wash cloths (.94 pkg), frames (.68 and .86 each), bottle Warmer (7.96) and bottles (2.96 pkg)</p>	<p>\$250.00</p>	<p>\$250</p>
<p><b>32. Children's Museum of the Shoals</b>                  Funds will be used for Autism Awareness Family Gatherings. Specifically for materials For children with autism; touch game (\$32.95), communication cards (\$29.95), coin-u-lator (\$24.95), Shape and color coaster (\$19.95), what's my job? (\$15.95), block train (\$14.95), what doesn't belong (\$12.95), Photo match up (\$9.95), Things In My Home (\$9.95), Positions game (\$9.95), colored pencils (\$9.95), plus shipping</p>	<p>\$250.00</p>	<p>\$250</p>
<p><b>33. Father Harvest</b>                  To assist in paying for food and operation costs. 175 people are given 2 hot meals per week</p>	<p>\$1500.00</p>	<p>\$1000</p>
<p><b>34. Rogers High School</b>                  Funds will be used for disabled wheel bound students who have limited available movement. This will equip students with the ability to work computer programs using voice activated assistive technology. Funds will be used to provide students with "Naturally Speaking" assistive technology and headsets. The program is \$625.00, 2 headsets are \$40 and shipping is \$30  <b>Money to be used for above minus the shipping</b></p>	<p>\$695.00</p>	<p>\$665</p>
<p><b>35. Children's Museum</b>                  Funds will be used to assist in the process of repairing, revamping, and expanding their facilities. The museum is requesting money to make all exhibits accessible to visitors with disabilities. At this time, the "River Runs Through It" exhibit is not accessible to visitors with disabilities.</p>	<p>\$5,000.00</p>	<p>\$0</p>
<p><b>36. Waterloo High School</b>                  Funds will be used for a project called "Job Skills Exploratory" for 9<sup>th</sup>-12<sup>th</sup> graders. In order to start a welding program at Waterloo, equipment is needed. Funds will be used for a welding machine (400.00), welding hoods, cable, welding rods, grinder, brushes and hammers (\$300)</p>	<p>\$500.00</p>	<p>\$500</p>
<p><b>37. Colbert Lauderdale Attention Homes, Inc.</b>                  Funds will be used for a program called A-TEAM Kids (Advanced Technology, Educating and Motivating Kids). Specifically funds will be used to provided a computer system, computer software, and a television for each home for youth educational purposes. - (2-32" DVD Combo televisions for \$1100, 2 Desktop computers with printers with Windows XP/Vista Operating Systems for \$1400, various educational software for \$500.00)  <b>Money to be used for computer and software</b></p>	<p>\$3,000.00</p>	<p>\$1000</p>
<p><b>38. UCP of Northwest Alabama</b>                  Funds will be used for Speech Therapy/Sleeping Cots. The sign language videos are wonderful teaching tools for the children, families, and UCP instructors. The cots enable the children to rest comfortably after therapy/developmental activities (sign language videos - \$254.76; cots - 413.10)  <b>Money to be used for above</b></p>	<p>\$668.06</p>	<p>\$668.06</p>
<p>39.Highland Park Elementary School</p>	<p>\$325</p>	<p>\$325</p>

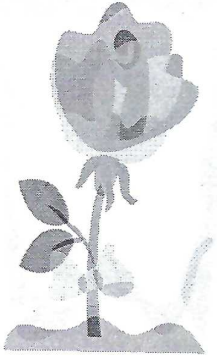
**Total Funds Requested: 70,695.02**





## MEMBER OF THE MONTH NOMINATING FORM

I would like to nominate \_\_\_\_\_  
for the February Member of the Month.



I feel that this person has contributed to the community or to the Junior League of The Shoals in the following way (s):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



NOMINATING COMMITTEE PRESENTS THE FOLLOWING SLATE FOR  
2008-2009 OFFICERS:

PRESIDENT	MEREDITH McCLANAHAN
PRESIDENT ELECT	TONYA FOOTE
SECRETARY	LUCRETIA HINTON
TREASURER	KERRY LAUGHLIN

*Provisional News*

Hi girls!! Remember to check your e-mail frequently in case we send you any updates. Also, the next provisional meeting will be Tuesday, Feb. 19<sup>th</sup> at 6:30 pm at United Cerebral Palsy. We will be signing up for hours at the UCP Telethon so please try to be at this meeting! Everyone is required to work 2 hours at this event. The telethon is scheduled for Sunday, March 16<sup>th</sup> 11 am – 4 pm. We will also continue to discuss placement options and clear up any confusion. Thanks ladies!

*JULIE AND SHANNON*



*Provisional News*



Junior League of the Shoals

PO BOX 793  
SHEFFIELD, AL  
35660

BULK RATE




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35660

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**Mark Your Calendar**  **February-April** 

Congratulations to:

**Amy Davis**

our League Member of  
the Month!



Don't forget to make your  
nominations!

We're on the Web!  
[www.jltheshoals.org](http://www.jltheshoals.org)

**February**

- 1st Cookbook Recipe  
Deadline
- 8th 6pm Board Meeting  
in the Conference Rm  
7pm League Meeting  
1st Presbyterian Church
- 12th Hourglass Deadline



**March**

- 4th 6pm Board Meeting  
7pm League Meeting at  
1st Presbyterian
- 12th Hourglass Deadline
- 16th UCP Telethon

**April**

- 1st New Membership form  
deadline
- 8th Special Olympics Banquet  
at the Coliseum